



Discipleship By Design

WorkBook 3
Growing In Your Holy Spirit Filled Life

CORE Discipleship is a faith-based, Christian organization. Our mission is to help you make disciples of Jesus. We provide a simple and reproducible discipleship process based on Jesus' "inner circle" or "core" comprised of Peter, James, and John. We also provide discipleship training and free discipleship resources as free downloadable eBooks.

Just like you, Father God is using the many events and circumstances of life's journey to mold and shape me into the person He desires. Occasionally, I've cooperated completely. It's in those rare moments when something extraordinary takes place - Heaven touches earth, mountains are moved, a part of me is transformed.

Through His infinite patience and unfathomable love I am learning to become the man He created me to be. As I daily surrender my life to Him through His precious Holy Spirit, I see more clearly life eternal.

My hope and prayer for you are that you too will discover God's purpose and become exactly what He has planned for you all along - His son or daughter.

May God grant that we become His disciples by His grace,

Doug Morrell

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Growing

It is through the infilling, empowering and guidance of the Holy Spirit that we discover the keys to growing spiritually and learn to serve others as we share that which has been entrusted to us.

“But how can people call for help if they don’t know who to trust? And how can they know who to trust if they haven’t heard of the One who can be trusted? And how can they hear if nobody tells them? And how is anyone going to tell them, unless someone is sent to do it?” (Romans 10:14, The Message)

HOLY SPIRIT FILLED DISCIPLESHIP:

At the outset, it is important that we understand some key concepts regarding the process of preserving and transmitting the gospel.

“And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.” (2 Timothy 2:2)

- Holy Spirit Filled And Empowered Discipleship: the process of living as a disciple as we choose to obey the prompting of the Holy Spirit moment-by-moment.
- Discipling: the Holy Spirit empowered process of helping another believer become a worker in the harvest fields of the world; then continuing in that commitment and reproducing it in the life of another until Christ is fully formed in them.
- Disciple: a committed follower of Jesus Christ, one possessed by the Holy Spirit and who is willing to be a lifelong learner of the Lord.

Becoming a disciple of Jesus is a process that will liberate you from all man-made dogmas, from every burden and oppression, from every anxiety and torture that afflicts your conscience. If you follow Jesus by His Holy Spirit, you will escape from the hard yoke of your own laws, and submit to the kindly yoke of Jesus Christ.

“Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.” (Matthew 11:28-30)

What does the call of Holy Spirit empowered discipleship mean today to the retail store clerk, the truck driver, the business executive, or the single parent of three children? What happens if we answer the call to this radical process of discipleship? Where will this lead us? What will it cost? Only Christ knows, for it is Him who first must bid come.

We must remember that on two separate occasions the apostle Peter received the call from Jesus to, “Follow me.” It was the first and last statement Jesus spoke to this disciple (Mark 1:17; John 21:22). The first occasion was by the lake of Gennesareth, when Peter left his nets and his trade and followed

Jesus at His Word. The second occasion is when the Risen Lord finds him back again at his old work. Once again it is by the lake of Gennesareth, and a whole life of discipleship in the following of Christ. Halfway between them comes Peter's confession, when he acknowledged Jesus as the Christ of God. Three times Peter hears the same proclamation that Christ is his Lord and God - at the beginning, at the end, and at Caesarea Philippi.

Likewise, for those who are in Christ Jesus, we are continuously being formed, conformed and transformed into the image of Jesus. We are being molded into the very likeness, taking on the character of Jesus Himself, as we accept by faith through grace His purpose for us. The goal of Holy Spirit filled discipleship is that: "Christ be formed in you," (Galatians 4:19). As well, "Those whom [God] foreknew he also predestined to be conformed to the image of his son" (Rom. 8:29). And, "All of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image" (2 Cor. 3:18).

"Therefore I urge you to imitate me." (1 Cor. 4:16)

Paul told the Corinthians to imitate his life. He was able to make this statement because he walked close to God, spent time in God's Word and in prayer, and was aware of God's presence in his life at all times. God was Paul's example; therefore, Paul's life could be an example to other Christians. Paul wasn't expecting others to imitate everything he did, but they were encouraged to imitate those aspects of his beliefs and conduct that modeled Christ's way of living.

"We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised." (Heb. 6:12)

"Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith." (Heb. 13:7)

"Dear friend, do not imitate what is evil but what is good. Anyone who does what is good is from God. Anyone who does what is evil has not seen God." (3 John 1:11).

If you are a Christian, you owe much to others who have taught you and model for you what you need to know about the gospel and Christian living. Continue following the good examples of those who have invested themselves in you by investing your life through evangelism, service, and Christian education.

God uses our common, everyday life to form His character in us. One particular teacher calls what we do in the church "the kitchen of Christianity." It is there that we develop our understanding, shaping and molding the dough of our life in preparation for the remaining week to follow. The truth of the matter is that what we do in the church on Sunday, though critically important, is not what proves out our witness. Our character is shaped and honed as we go through life. Patience is patterned as we stand in the checkout line. Perseverance is taught when we seek out a new job. Love is learned as we see and meet the needs of others. Regardless of station, whether it is in an office or in the field, our work becomes the foundation from which our Lord builds our character.

"Consider it pure joy, my brothers, whenever you face trials of many kinds, because you know that the testing of your faith develops perseverance." (James 1:2-3)

Daily experiences become the platform for Holy Spirit filled discipleship. This process teaches us the value of character. Punctuality, timeliness, and obedience are items learned as we go through life.

BOOK 3:

GROWING IN YOUR HOLY SPIRIT FILLED LIFE

When you think of “making a cake” or “making a change” you probably think of a process and not a program. Likewise, making disciples is a process and not a program - it takes time. Jesus said:

“Blessed are those who hunger and thirst for righteousness, for they will be filled” (Mth. 5:6).

Often times, in our zeal to teach God’s Word, we exchange programs for process; we give fish instead of teaching others to become fisherman. In the larger sense, we are raising up a generation not capable of discipling the next generation. Based on the Great Commission, Paul established a model based on Jesus’ pattern for the preservation and transmission of the gospel.

“And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.” (2 Tim. 2:2)

There are so many topics in today’s program-oriented Church, most teachers can never concentrate on any one thing for very long. We have this “mile-wide, inch-deep” mentality. In essence, Discipleship By Design concentrates on fewer topics done in more depth. With fewer topics to cover, you will have the time and the freedom to do whatever you think is necessary to make sure your students are learning at a pace guided by the Holy Spirit.

PROCESS OVERVIEW

Discipleship By Design is not a program nor a Bible school philosophy whose primary focus is imparting knowledge through the classroom. Knowledge is only one of the nine elements listed in 2 Peter 1:5-7 of growing in grace and the divine nature. Character cannot be developed in the classroom. It must be “worked out” in the real world since people learn and retain more by action than just by listening.

The Lord not only verbally instructed His disciples, but He also modeled for them what He taught. By demonstrating Kingdom principles He built an experiential base in their lives. He taught them to do the same then moved them through a confidence and wisdom-building process toward ministry release.

Discipleship By Design uses a similar approach in developing Kingdom character traits in each believer. The model is based on the principles found in God’s Word.

Value Of Discipleship By Design

- Development of released disciplers.
- Commissioned ministers.
- Development of a Biblical “world view” of God’s plan in the earth.
- Character assessment and development.
- Equipping with Kingdom principles.
- Hands-on experience and discipleship.

The Course

The course is made up of five books. Work through the material at a pace arranged by the Group Discipler (usually one session per week). The purpose of the process is threefold:

1. Enhance the growth of new or immature Christians into mature disciples.
2. Equip disciples to disciple others.
3. To learn to be Holy Spirit led and empowered in all aspects of ministry.

Spiritual Reproduction

At the beginning and throughout Book One the Group Discipler will challenge each disciple to begin to reach out to a new or immature Christian that he or she knows, to continue the process of multiplication. You will then be reproducing your discipling in a second generation. The purpose of the course is to make disciples who can make disciples.

HOW TO BEGIN

Discipleship By Design is not a replacement of any of your current processes, programs, or ministries; it is an enhancement to your existing curriculum.

Preferably, your Group Disciplers are those who have come through the process. They are the ones who will eventually be used in leadership. This entire process is based on the team approach modeled by Jesus' team. Some practical considerations for integration into your Church:

1. Don't move too quickly! A slower pace is better. You're building for the future and a process takes time. Remember, the strength and the quality of the foundation determines the strength and quality of everything built upon it. Build to last!
2. Begin by discipling a small group of your most teachable and committed people. Don't draw a lot of attention to the new process. Remember, it's the results that count.
3. Become purpose oriented. Discover your passion and direct your efforts toward that end. Not only will purpose keep you on track, it will help you steer clear of wasted efforts. Teach on purpose. Preach on purpose. Sing on purpose. Disciple by purpose. Build on purpose. Grow on purpose. Work with your core leadership and define your purpose and goals to get there. That's what Discipleship By Design is all about.
4. Recruit your newly trained disciples as Group Disciplers for new groups. You'll be well on your way!

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VICTORIOUS LIVING



*“I can do everything
through him who gives
me strength.”*

Phillipians 4:13

A. My understanding of a victorious life is:

B. Understanding What God Says: Deut. 20:4; Ps. 18:35; Ps. 118:15; Prov. 2:7; 1 Cor. 15:53-57; 1 John 5:2-5; 1 Cor. 10:13; Is. 41:13; Mth. 19:26; Luke 18:27; Phil. 4:13

C. How does this apply to you?:

D. A scripture verse I will memorize: Phil. 4:13

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Do I take responsibility in my spiritual battles or do I allow God to fight for me?

2. Am I allowing God to sustain me?

3. Victory is in store for the upright. Am I upright? Am I blameless? If not, how can I be blameless?



4. Am I afraid of death? If so, do I really believe in the finished work of Jesus? What do I need to do to begin trusting God and His promises?

5. What does it mean to be an overcomer?

6. Am I an overcomer? How can I become an overcomer?

7. Am I being tempted today? In what way? What is God trying to show me?

8. Can I really do all things through Christ who strengthens me?

9. If you have not begun to work at establishing a new or immature believer in the faith as a discipler, visit with your Group Discipler and establish a plan:

“The power we receive in union with Christ through His Holy Spirit is more than sufficient to do his will and to face the challenges that arise from our commitment to doing it.”

THE TONGUE



“Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.”

Ephesians 4:29

A. My thoughts about my verbal communication are:

B. Understanding What God Says: Eph. 4:29; Prov. 26:18-23; Prov. 18:6-8; Ps. 71:15, 16; Col. 4:6; James 1:26; James 3:1-12

C. How does this apply to you?:

D. A scripture verse I will memorize: Eph. 4:29

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Do I allow unwholesome talk to come out of my mouth? What do I consider to be unwholesome?

2. Define gossip:



3. Is my discernment just gossip in disguise? If so, what should I do about it?

4. Do I measure the words I speak before I speak them?

5. Do I think negatively about others? How can I take steps to begin thinking positively?

6. In what ways can I teach another disciple these truths?

“We can grieve the Holy Spirit by the way we live through unwholesome language, bitterness, improper use of anger, brawling, slander, and bad attitudes toward others. Are you grieving or pleasing God with your attitudes and actions?”

THE WORD OF GOD

A. My thoughts about the Word of God:



“Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth.”

2 Timothy 2:15

B. Understanding What God Says: 2 Tim. 3:16; Ps. 19:7; Pro. 30:5-6; Luke 16:16, 17; 2 Cor. 3:5-8; 1 Pet. 1:22, 23; Ps. 119:89-93; Deut. 8:3; Ps. 119:105; 1 Cor. 3:1-5; John 14:21; James 1:21-25; Is. 55:10-11; 2 Tim. 2:15

C. How does this apply to you?:

D. A scripture verse I will memorize: 2 Tim. 2:15

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. How am I supposed to use the Word as a teaching, rebuking, correcting, and training tool for righteousness?

2. Do I teach the Word of God at times without the Spirit’s presence? What does this produce in those who hear it?



“Consistent and diligent study and the application of God’s Word is vital; otherwise we will be deceived into neglecting God and our true purpose for living.”

3. The letter without the Spirit brings death, was written on stone, and faded. How does this compare to the letter with the Spirit?

4. Does God humble me so that I seek His Word? In what ways?

5. In what ways can I teach another disciple these truths?

BLOOD OF THE COVENANT



*“They overcame him by
the blood of the Lamb
and by the word of their
testimony; they did not
love their lives so much
as to shrink from death.”*

Revelation 12:11

A. My understanding of the blood of the covenant:

B. Understanding What God Says: Gen. 1:3-5; Gen. 8:20; Gen. 22:13; Gen. 17:10; Gen. 15:10; Lev. 17:11; Ex. 12:13; Gen. 4:2-5, 7, 9-10; Is. 1:11; Heb. 9:12; Gen. 3:21; Mth. 26:28; Rom. 3:25; Eph. 2:13; 1 Pet. 1:18-19; John 6:53-54; Col. 1:20; Rom. 5:9; Rev. 12:11

C. How does this apply to you?:

D. A scripture verse I will memorize: Rev. 12:11

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Why was it necessary for the first blood sacrifice?

2. What was the purpose of circumcision? How does this apply to me today?



“As we face
our daily battle
with Satan, we
should not fear
it or try to run
from it, but we
should loyally
serve Christ,
who alone
brings victory.”

3. Why did God require blood atonement?

4. What is the only way I can be justified as a sinner?

5. In what ways can I teach another disciple these truths?

BASICS OF THE KINGDOM



*“In the beginning God
created the heavens and
the earth.”*

Genesis 1:1

A. What is the foundation of God’s Kingdom:

B. Understanding What God Says: Gen. 1:1; Gen. 1:26-28: 2:16, 17; Gen. 1:31; Gen. 3:16-24; Gen. 8:20-9:17; Gen. 12:1-3; Gen. 26:1-5; 28:1-22; 1 Chron. 29:10-16; Mth. 3:1, 2; 19:23, 24; John 18:36; Col. 1:27, 28

C. How does this apply to you?:

D. A scripture verse I will memorize: Gen. 1:1

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Do I really believe God is sovereign? Do I place my trust in Him in all things? In what areas am I not allowing God to reign in my life?

2. Do I believe God has given me dominion rule over the earth? What is the one condition for this to be possible?



“God.
That’s how
the Bible
begins and
ends.”

3. Does our present world reflect God’s original kingdom order? Do I contribute to God (His Will) events that are attributable to man’s fall such as death, disease, disaster, etc.?

4. What was the impact of the Fall?

5. In what ways can I teach another disciple these truths?

KINGDOM MESSAGE



"For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves"

Colossians 1:13

A. My understanding of the Gospel Message:

B. Understanding What God Says: Mark 1:14, 15; Mth. 3:1, 2; 4:17; John 3:1-5; Mth. 13:36-52; Col. 1:13; Luke 17:20, 21

C. How does this apply to you?:

D. A scripture verse I will memorize: Col. 1:13

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What is the gospel message of the kingdom?

2. What are the steps to enter into God's Kingdom?



“We have been transferred from darkness to light, from slavery to freedom, from guilt to forgiveness, and from the power of Satan to the power of God. We have been rescued from a rogue kingdom to serve the One and only rightful King Jesus.”

3. Do I believe that I am a Kingdom citizen? Does my life show it? Am I storing up treasures on Earth or in Heaven?

4. Where is the Kingdom of God?

5. In what ways can I teach another disciple these truths?

KINGDOM CHARACTER



“But seek first his kingdom and his righteousness, and all these things will be given to you as well.”

Matthew 6:33

A. My understanding of the characteristics of being a child of God:

B. Understanding What God Says: Mth. 5:3, 10, 19-20; 6:10, 13, 33; 7:21; Mth. 18:1-4; Mth. 18:18-35; 1 Cor. 6:9, 10

C. How does this apply to you?:

D. A scripture verse I will memorize: Mth. 6:33

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Nine direct references are made of “the Kingdom” in the Sermon on The Mount (Mth. 5:1-7:27). What seven character traits of a Kingdom citizen do I find:

2. Why is childlikeness important in the Kingdom?



“To seek His rulership and His righteousness is to turn to God first for help, to fill your thoughts with His desires, to take His character for your behavior, and to serve and obey Him in every detail.”

3. Why is forgiveness important?

4. Am I known as a person of integrity? Do I do what I say? Do I keep promises?

5. In what ways can I teach another disciple these truths?

KINGDOM MINISTRY



“The time has come,” he said. “The kingdom of God is near. Repent and believe the good news!”

Mark 1:15

A. My understanding of what Kingdom ministry is about:

B. Understanding What God Says: Mark 1:15; Luke 9:1, 2; Luke 11:2-4; Luke 11:20; Acts 1:3-8

C. How does this apply to you?:

D. A scripture verse I will memorize: Mark 1:15

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Did Jesus begin His ministry before or after He received the “anointing”?
Have I started my ministry without the power of the Holy Spirit? Have I received the Holy Spirit as commanded by Jesus in John 20:22?

2. Do I believe God has given me authority for ministry? In what three areas?
(Luke. 10:19; 19:13; 12:32)



“Jesus came to break the power of sin and begin God’s personal reign on earth offering us freedom, justice, and hope.”

3. Am I praying each day for God’s Kingdom to come here and now? If not, why not?

4. Have I received Kingdom power? (Acts 1:8; Rom. 8:9; John 7:37-39; Acts 1:5; 2:1-4; 19:1-6) If not, am I as effective as God wants me to be?

5. In what ways can I teach another disciple these truths?

KINGDOM BATTLE



*“We must go through
many hardships to enter
the kingdom of God,”
they said.”*

Acts 14:22

A. What is the Kingdom battle?

B. Understanding What God Says: Luke 4:14-32; Mth. 11:12; Col. 2:13-15; Luke 16:16; Acts 14:21, 22

C. How does this apply to you?:

D. A scripture verse I will memorize: Acts 14:22b

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Who is the present administrator of the curse on this earth? (1 John 5:19)
Did Satan's rule have any control over Jesus? Does it have any control over me now? (1 John 4:4)

2. What does it mean that the kingdom of heaven suffers violence and the violent take it by force? Is God’s order so evident in me that it is shaking my life, home, business, and relationships or is it just business as usual? Why not?

3. What is the only ground for authority for both relationship and rulership with God? (Col. 2:13-15) Why should this be the center of my Gospel message?

4. In what ways can I teach another disciple these truths?



“No matter how inconvenient or uncomfortable the assignment we are given may seem, we must always support other believers who need our help and encouragement. When in doubt, remember that it was not convenient or comfortable for Jesus to go to the cross for you.”

KINGDOM WORSHIP



“But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light.”

1 Peter 2:9

A. My understanding of what Kingdom worship is all about:

B. Understanding What God Says: Ex. 19:5-7; Ps. 22:3; Ps. 93:2; Rev. 1:5-6; 1 Pet. 2:9

C. How does this apply to you?:

D. A scripture verse I will memorize: 1 Pet. 2:9

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. According to Ex. 19:5-7 and 1 Pet. 2:9, God’s purpose for Israel and for us now is worship. Is worshiping God of primary significance in my life or secondary to other things? Why?

2. Do I believe praise brings the presence of God? (Ps. 22:3) When I am feeling alone, isolated, or depressed do I practice what I don't feel like doing...PRAISE? Why not?

3. Do I believe that I can add or take away from God's kingdom rule? Do I welcome God's triumphant entry through praise as I live and breathe each day? Why not?

4. In what ways can I teach another disciple these truths?



“Your value comes from being one of God’s children, not from what you can achieve. You have worth because of what God does, not because of what you do.”

KINGDOM PROPHECY

A. What is Kingdom prophecy?

B. Understanding What God Says: Dan. 7:21, 22; Rev. 12:10, 11

C. How does this apply to you?:

D. A scripture verse I will memorize: Dan. 7:22

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What is the Biblical difference between “dominion” and “possession”? Am I occupying or am I occupied with Christ’s return?



*“until the Ancient of Days
came and pronounced
judgment in favor of the
saints of the Most High,
and the time came when
they possessed the king-
dom.”*

Daniel 7:22

2. Do I realize that I am engaged in an agelong battle against sinister adversaries and will experience both victory and apparent defeats?



“The unveiling prophecy of this present spiritual age of the kingdom is one of ongoing struggle--with victory upon victory for the church.”

3. Am I committed to a steadfast battle knowing Christ will triumph?

4. “The word of their testimony” (the authority of God’s Word) and “the blood of the Lamb” (the Cross) are the grounds for my victory. Do I remain steadfast to the promise and authority of God’s Word in my daily Cross-Walk? In what ways can I improve my serve?

5. In what ways can I teach another disciple these truths?

PRAYER

A. My understanding of what prayer is:

B. Understanding What God Says: Gen. 18:17-33; Ex. 32:11-14, 30-34; Josh. 10:12-14; Is. 36:1--37:38; Ezek. 22:30; Eph. 3:14-21; Acts 13:1--14:28; Acts 4:1-37; 2 Chron. 6:12-42; 7:1; Acts 12:1-17; Mth. 6:9-13; 1 John 5:14, 15; John 4:34

C. How does this apply to you?:

D. A scripture verse I will memorize: Eph. 3:20

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Is my intercession in line with God's character? Am I standing in the gap for others?



*“Now to him who is
able to do immeasurably
more than all we ask or
imagine, according to
his power that is at work
within us”*

Ephesians 3:20

2. Do I believe in the power of prayer? Have I asked God to imprint His nature upon my mind, will, and emotions? Why not?



“Jesus said that He came to give life--not just ordinary existence, but life in fullness, abundance, and well-being of body, mind, emotions and relationships. What else is there?”

3. Do I pray and fast to break through in areas where I don't see immediate results? Why not?

4. Do I sometimes try to manipulate God in my prayers or do I seek to move under the umbrella of praying in God's will? Give some examples of both:

5. Am I seeking God for His continual renewal in my life in prayer?

6. In what ways can I teach another disciple these truths?

WORLD OUTREACH



*“Ask of me, and I will
make the nations your in-
heritance, the ends of the
earth your possession.”*

Psalm 2:8

A. My understanding of what world outreach is:

B. Understanding What God Says: Ps. 2:8; Prov. 24:11, 12; Is. 40:1-11; Mth. 13:37, 38; Mth. 24:14; Mth. 28:19-20; Mark 16:15-18; Luke 24:45-48; John 20:21-23; Acts 1:8; Acts 4:12; Rom. 3:23; Rom. 10:13-15; 2 Cor. 10:15, 16; Gal. 6:7, 8; Rev. 5:8-10

C. How does this apply to you?:

D. A scripture verse I will memorize: Ps. 2:8

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Am I asking and believing God will give me the nations for my inheritance? Why not?

2. Am I responsible for my generation and accountable to God to spread the Good News? Am I about His business? If not, why not?

3. Do I think the mission field is “out there” and missing opportunities in my home, business, neighborhood, acquaintances, friends, city, county, etc.? Why?

4. Have I received Christ’s commission as outlined in Mark 16:15-18? If not, why not?

5. If I am not empowered by the Holy Spirit for outreach, will my witness be as effective as Christ desires? (Acts 1:8)

6. In what ways can I teach another disciple these truths?



“God laughs, not at the nations, but at their confused thoughts about power. God laughs because any power a nation has comes from Him, and He can also take it from them.”

PROPHECY



“Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.”

1 Corinthians 14:1

A. What is prophecy?

B. Understanding What God Says: Rev. 19:10; 1 John 4:1-6; Eph. 1:17-19; 1 Cor. 14:1; 2 Pet. 1:16-19; Acts 21:11; Acts 11:27-30; Deut. 28:1; 1 John 2:18; Rev. 4:1; Obad. 1:15; Ps. 122:6; Rom. 11:19-24

C. How does this apply to you?:

D. A scripture verse I will memorize: 1 Cor. 14:1

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. Define prophecy:

2. Do I understand that the Bible is prophetic?

3. Do I present Jesus to others in a way that is consistent with the whole of Scripture or do I take parts of God's Word and leave out parts to suit my tastes? Why?

4. Do I welcome prophecy? What does the Bible say about how I should receive prophecy?

5. Am I praying for Israel? Do I understand the significance of Israel in relation to myself as a Christian?

6. In what ways can I teach another disciple these truths?



“The purpose of prophecy is to communicate God’s message to people, providing insight, warning, correction, and encouragement.”

RESTORATION



“Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? Is it not to share your food with the hungry and to provide the poor wanderer with shelter--when you see the naked, to clothe him, and not to turn away from your own flesh and blood?”

Isaiah 58:6, 7

A. What is divine restoration?

B. Understanding What God Says: Acts 3:19-21; Job 40:10-12; Gen. 3:21; Gen. 6:5; Gen. 41:42-43; Jer. 8:8, 9; Ezek. 34:1-10; Amos 5:21-23; Heb. 12:26, 27; Is. 58:1-14; Acts 15:16-18; Is. 4:2, 3; Rev. 19:7-9; Joel 2:25-32; John 10:10; John 13:34, 35

C. How does this apply to you?:

D. A scripture verse I will memorize: Is. 58:6, 7

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What does the Bible say about restoration? (Job 40:10-12)

2. In Gen. 6:5-8 I see a foreshadowing of restoration. How does this apply to me today?

Lined writing area for question 2.



“True fasting is more than what we don’t eat; it is pleasing God by applying His Word to our world.”

3. Does God “shake” works I produce not born of the Spirit of God?

Lined writing area for question 3.

4. Jesus promises abundant life (John 10:10). My idea of prosperity:

Lined writing area for question 4.

5. Jesus promises a life of fullness, abundance and prosperity (3 John 2). Am I believing that it is God’s highest desire for me? If not, why not?

Lined writing area for question 5.

6. In what ways can I teach another disciple these truths?

Lined writing area for question 6.

SEED FAITH



“As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease.”

Genesis 8:22

A. My understanding of seed faith:

B. Understanding What God Says: Gen. 8:22; 2 Sam. 24:24; Ex. 15:26; 1 Kings 17:8-16; 2 Chr. 25:9; Mth. 17:19, 20; John 10:10; Luke 6:38; Gal. 6:7-9; Mal. 3:10, 11; Mark 11:22-24; Mth. 25:34-40; Mark 4:1-20; Luke 5:1-11; 2 Cor. 9:8-10; James 5:15, 16; John 3:16

C. How does this apply to you?:

D. A scripture verse I will memorize: Gen. 8:22

E. Discipleship Principles: What one main principle do you find in this scripture passage?

F. Self-evaluation:

1. What is the principle of seedtime and harvest?

2. Am I following God’s process of seedtime and harvest to reach the potential He desires of me? In what areas am I not?



“Your life began by the seed principle. We partner with God in only this one Law, the Law of Seedtime and Harvest.”

3. Do I give my best to God? For instance, do I take my “leftovers” to the Church instead of my best?

4. Do I give out of my abundance or out of my need? What’s the difference?

5. Do I believe that giving and receiving go hand-in-hand?

6. Does tithing/offering have any correlation in my faith? Do I give cheerfully? Have I tested God in this area? What does the Bible say? (Mal. 3:10, 11)

7. In what ways can I teach another disciple these truths?

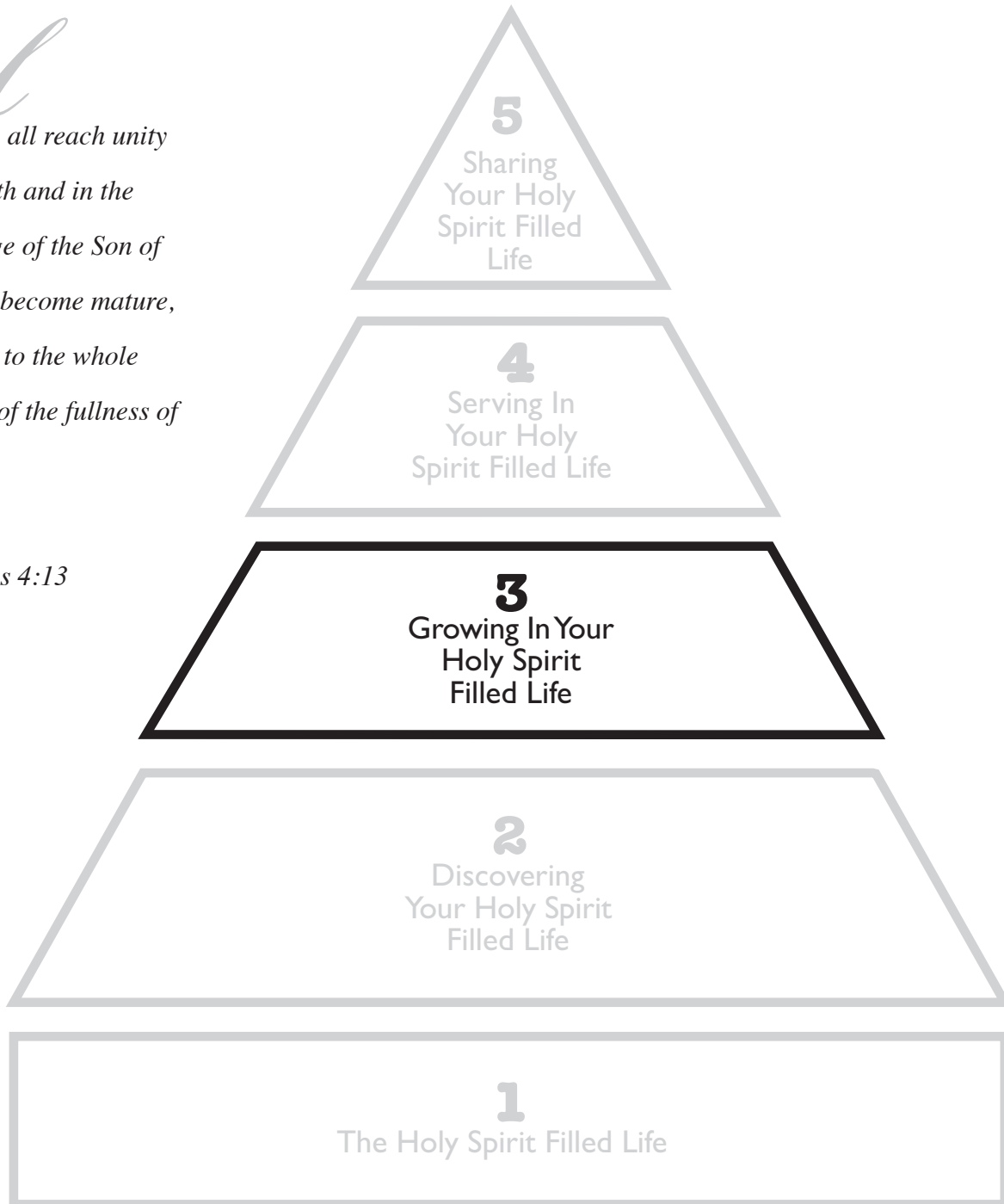
GROWING IN YOUR SPIRIT FILLED LIFE

MATURITY COVENANT

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“until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.”

Ephesians 4:13



Father, I sincerely desire to have a daily time with you, give of my life to you generously, proportionately and regularly, and become a committed team and family member for you.

Name: (print).....

Mentor/Coach/Discipler/Spiritual Parent:.....

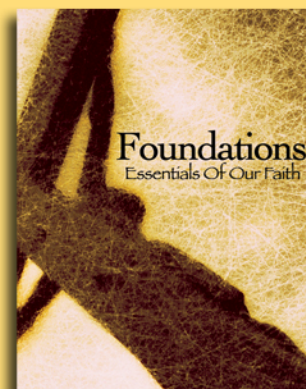
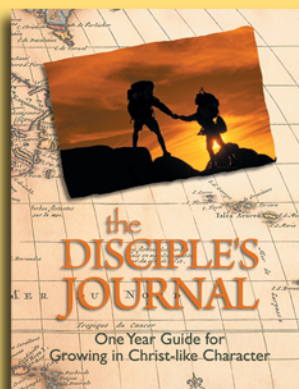
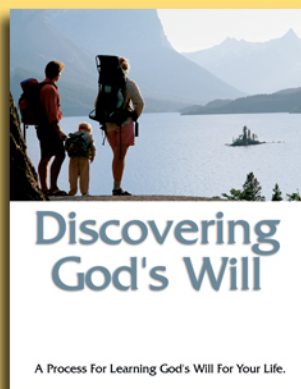
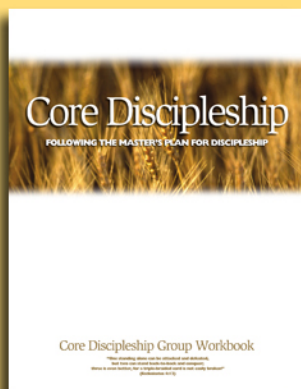
NOW LET'S GO ON TO UNIT 4: SERVING CHRIST IN YOUR SPIRIT FILLED LIFE

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May God grant that we become
His disciples by His grace,

Doug & Suzie Morrell
CORE Discipleship

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